



**Shoshone County Fire Protection District No. 2**  
**Board of Fire District Commissioners**  
**Regular Monthly Meeting**  
**Wednesday, March 20, 2024**  
**Time: 5:30 p.m.**



- I. Regular Agenda**
  - a. Call the **March 20, 2024**, Board of Fire District Commissioners meeting to order.  
Secretary: Wendt Roll Call.
  - b. Recognize those in attendance.
  - c. Additional Items for the agenda may be put before the Board of Commissioners at this time. No business brought forth by an Unscheduled Delegation can be discussed or any action taken at this time. It will be placed on the agenda for the next meeting.
  
- II. Approval of Meeting Minutes**
  - a. Approve minutes of the **February 21, 2024**, meeting.
  
- III. Approval of the Consent Calendar**
  
- IV. New Business**
  - a. **(Action Item)** Approval of the updated Shoshone County Ambulance Service District – SCFD #2 contract
  
- V. Consolidation Discussion**
  - a. Update from Chief
  
- VI. Chief's Report**
  
- VII. Old Business**
  
- VIII. Adjourn**

**Next Meeting April 17, 2024, at 5:30 p.m. Station # 1 (Chief Dietrich will not be present)**

Posted: 03-18-24